BREAK YOUR VOICE

1. crack
Thanpass
your own
condition
S. become
an action

these tellings,

SAIR GOETZ 2 0 1 9

OPEN WINDOWS COOPERATIVE

bayview * san francisco, california

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your own
condition
S. become

these tellings.

SAIR GOETZ 2019

OPEN WINDOWS COOPERATIVE

BREAK

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these arrangements of sensitivities,

SAIR GOETZ 2018

PICKWICK INDEPENDENT PRESS • SPACE GALLERY
portland, maine

1. BREAK YOUR VOICE

body was conceived, as a dynamism.

opening of the body,

language first arises in the painfully

'from a mouth filled with the

Tenado. E columno. H

breast to a mouth filled with words',

The voice is the auditory apparition of the breast, the sound that swells to fill the void opened by the breast's absence.

they seem to be singing to themselves, and thus can be mistaken for the ineffably beautiful song of our own voice.

empty mouth.

body was conceived, as a dynamism.

opening of the body,

breast to a mouth filled with words',

The voice is the auditory apparition of the breast, the sound that swells

They size to the sound that swells

they seem to be singing to themselves, and thus can be mistaken for the ineffably beautiful song of our own voice.

language first arises in the painfully

empty mouth.

body was conceived. as a dynamism.

opening of the body,

language first arises in the painfully

breast to a mouth filled with words',

The voice is the auditory apparition of the breast, the sound that swells

They sing to see the second that swells

they seem to be singing to themselves, and thus can be mistaken for the in-

empty mouth.

Grow up given a gender you could never forget

THE ONLY PERSON WHO REFUSED TO

When first lifted from the arms of my mom and put into the arms of my grandpa, a bow was placed on top of my head. The bow was made of foil-coated plastic that my cat likes to chew, the kind you buy in bulk with a peel-off backing. At each following holiday, I became a present in this manner, delighted to be so valued forgetting that my present-hood was a celebration of my own birth, my own life, not only a gift from a man and a woman to an elder.

WHO SHARED THEM
WITH YOU

Share a birthday with your Grandpa.

2. haping

1. compression

Zingas land Zingas land S. spack hong

THE ONLY PERSON
WHO REFUSED TO
TEACH YOU SOMETHIN

THE SWEETNESS OF THE PECANS FROM THE BACKYARD

THE ONLY PERSON
WHO SHARED THEM
WITH YOU

Share a birthday with your Grandpa.

1. defining 2. limiting 3. shoping

> 1. amachina 2. abretching 5. compressor



1. Stimilists

Jaddon . 5 Frederich . 5 Frederich . 5 8. compressed

Transition of the state of the

The child attempts to feed itself with its voice, but its voice simply crams starvation back down its throat.\

those which are rejected as not-me,

Sweet Pea
 Baby Birl
 Fairy Princess

My mom knew before I did that there was no name for me yet here on earth and she told me so.

MUCH MORE THAN A PRINCESS

They are still of war n holdings, of story tellings, of magic seeings, of bedtime singings because They came from her.

To the state of th

but then, a sweet pea bears no gendering

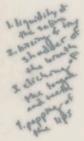
She knew before I did the shape of my true name in her mouth.

MUCH MORE THAN A

I bear the words that pre-scripted me into silence but with care.

They are still of war n holdings, of story tellings, of magic seeings, of bedtime singings because They came from her.

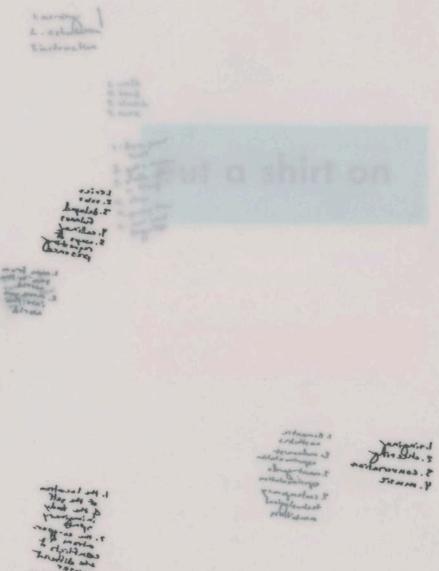
but then, a sweet pea bears no gendering



1 SWEET PEA 2 THEY-BAE 3 FAIRY PRINCX

but then, a sweet pea bears no gendering

introject and control frightening and traumatic experiences of sound, the conqueror is always also a 'loudspeaker':



In properties

introject and control frightening and traumatic experiences of sound,

speaker':

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the conqueror is always also a 'loud-

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militarias 3

1. walk 2. bend 2. shalah 4. tura

Eduration & Street

Later & Colored

1. blockoge 2. facely 3. paraly 03

1. perspective se orientales

put a shirt on

H₂ said it to me, before chest and breast meant the same thing in reference to my body. I was running after my brother, who was already outside - shirtless. When I asked why — for me — a shirt was required to go into public, he was silent, stuck.

SEPARATE MEMORIES
OF BEING TREATED
LIKE A GIRL FROM
MEMORIES OF BEING
TREATED LIKE A
YOUTH

build, and he taught me things he may not have meant to.

THE ONLY QUESTION
HE COULDN'T ANSWER



CHEST BREAST

Dad taught me without reservation. He taught me what he wanted to teach my brother, he taught me adout anything I wanted to know, he taught me how to build anything I wanted to build, and he taught me things he may not have meant to.

THE ONLY QUESTION
HE COULDN'T ANSWER

THE ONLY QUESTION

THE GAIT YOU AND ASSESSED TO PASS

THE GAIT
AUGUSTA
PERMIT
SAFE

Tennes has making quade or bloom.

the voice is subordinated to the need for visible display;

a unity from the outside;

required to take up positions and gestures

THE GAIT YOU MAINTAIN TO PASS

THE GAIT
WHICH WILL
PERMIT
SAFE
PASSAGE

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1. stiff E tense 3. back 4. conded with ornaur 1. Grand School School

1. body Evolume 2. voice 2. depth 3. world 3. shape

> 1. shape 7. space 3. distance

1. shape 2. dimension 3. pattern

1. physical
shape
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3. movement

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I'M WALKIN' HERE

- how I walk down the street
- my tone when I'm teaching
- where I usually go to poo
- the equipment I buy
- profitable

analost Algolica against

I. shape. T

resident Topologica

> Assembly I office at

- uncomfortable
- talking tech-specs in interviews



- how I dance at home
- my tone when I'm caring
- where I usually go to pee
- the equipment I've got
- passing
- uncomfortable
- playing dumb when pulled over



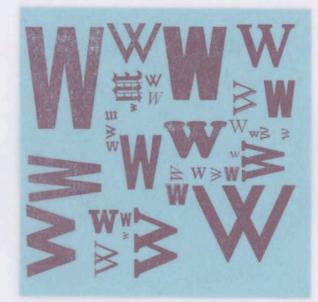






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- how I walk down the street
- my tone when I'm teaching
- where I usually go to poo
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- profitable

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- uncomfortable
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- uncomfortable
- playing dumb when pulled over



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- how I walk down the street
- my tone when I'm teaching
- where I usually go to poo
- the equipment I buy
- profitable
- uncomfortable
- talking tech-specs in interviews

1. Heologian

Z. relaphory 1

philosophi (S

S. philosophi (S

S. physics 1

1. physics 1

2. physics 2

2. physics 1

2. physics 2

2. physic







History of the Hosting 3. capacity





- how I dance at home
- my tone when I'm caring
- where I usually go to pee
- the equipment I've got
- passing
- uncomfortable
- playing dumb when pulled over



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2. religiblespy 1
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5

powers of that voice.

. limit the

A PUBLIC MAN
A PUBLIC WOMAN SOLNIT

he has

affective crisis,

Distant.

ife.

A PUBLIC ENBY

TRY TO BE SEEN AS A WORD MOST PEOPLE HAVE NEVER HEARD.

1. BE HEARD AS A HER. 2. TALLY THE COST.

4 now, an unknown, accumulating debt

enby n. a shortening of the word "non-binary."

Enby is derived from the transcription of the vocal sonification of the abreviation "NB." "NB" fell out of use to signify "non-binary" upon recognition of the precedence of "NB" as an abrieviation for "non-black."

1. REMAIN UNSEEN
NOBODY, OUTLOUD: "Honey Bun, if you unire of mhiteness when it you on each of some still and a sure of mhiteness when it you want for a sure of mhiteness was a sure of some sure of the sure of

white woman:

- 1 excuse to harm people of color
- 2 constructs to deconstruct & pay for
- 3 of my own ancestries erased & paid
- 4 now, an unknown, accumulating debt

1. Hoological
2. magical
3. magical
4. sciuntific
5. liberary
6. ethical

1. something going on of going on or water send of the volume white only as long as a monthly gramous is admily producing it

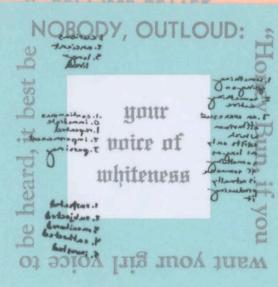
s. ancient

O. inned to the 1. repeated 7. imperment

1. suspected t. subjected g, monitored y, eathered g, surested las joulants. I las journess of the second is critical action of the second is critical action. I was the second is a state.

1. REMAIN UNSEEN

O DECOME RETTER



How many directions do you look both ways when crossing that intersection?

Insignation I language I continue I solitanti de la continue I con

NQBODY, OUTLOUD:

NOBODY, OUTLOUD: " NON-BINARY "

IN MY SOUTHERN **ACCENT**

PE.

Internal of Landson of

REMAIN UNSEEN

NOBODY, OUTLOUD:

TRY TO UNTANGLE

A MESS OF ROPES
WHEN THERE ARE
NO LOOSE ENDS.

ACKNOWLEDGE THE TENSION IN THE ROPE.

characteristic ways in

which the voice seems to precipitate itself as an object,

THE PITCH OF YOUR VOICE WHEN NO ONE THINKS YOU ARE TALKIN OUT YOUR ASS

of the sense modalities

Man

the

thise

'[s]ound is the least controllable

an unassigned voice must always imply a body it will always partly supply it as well.

ACKNOWLEDGE
THE TENSION
IN YOUR CHEST

thing expressed which they had wanted not to express but which nevertheless had been conveyed by speech qualities' (p. 85).

1. START T

2. STOP APOLOGIZING

SO WHAT IF I AM ALREADY

[ASKS:]
WHY WOULD YOU
CHANGE A BODY
I ALREADY LOVE?

- 1. START T
- 2. STOP APOLOGIZING

[HEARS:]
WHY WOULD YOU
RISK MY LOVE
FOR THIS?

SO WHAT IF
I AM ALREADY

[ASKS:]
WHY WOULD YOU
CHANGE A BODY
I ALREADY LOVE?

7

[HEARS:]
WHY WOULD YOU
RISK MY LOVE
FOR THIS?

1 MAGICAL
2 MIRACULOUS
3 MONSTROUS

The characteristic chest voice imaginary 'maleness'

an W

so what if I am already

the voice which seems to colour and model its 11)

container.

A WHOLE LEMON

The characteristic chest voice imaginary 'maleness'

an W

ykanela om T li zedv or

kind of interior self-relation as is possessed by all entities that have a voice,
on the capacity of soice to shape a being in the air.

A WHOLE LEMON

the voice which seems to colour and model its 11)

container.

The characteristic chest voice imaginary 'maleness'

m W

nodel its [1)

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to give the world the same kind of interior self-relation as is possessed by all entities that have a voice, on the capacity of voice to shape a being in the air.

UNDER ONE ROOF

container.

The characteristic chest voic maginary 'maleness'

kind of interior self-relation as is possessed by all entities that have a voice,
on the capacity of voice to shape a being in the air.

OF YOUR MOUTH

kind of interior self-relation as is possessed by all entities that have a voice,
on the capacity of voice to shape a being in the air.

A BODY NOT CONTAINED BY MY SKIN A BODY NOT CONTAINED BY MY SKIN fantasy of a body in its relations to itself

<u>t</u>

marking out the relations

the voice secretes a

of interior and exterior,

DO YOUR FACE WITH MAGIC MARKER CHRISTINE & QUEENS

quasi-spatial objects.

COUNT YOUR GLITTERS LIKE BEARD HAIRS

A voice is

an event.

phonetic gesture

away of bringing the speaker's world into being.

which can be relied on to hold its form even when it is

not being looked at,

This voice is <u>onanistic</u>; it must attend to itself with care, touching itself tenderly and exquisitely at every point.

1. what it says
9. what themen
9. what the
100 mights
10-blans
10-blans
10-blans

repeated experience of passage and impermanence.

the uttering of utter-

unce itself.

pleasure of repeatability itself.

quasi-tactile self-caress.

1. modification

4. adaminost.

2 ruper stitte

fantasy of a body in its relations to itself

marking out the relations

the voice secretes a

of interior and exterior,

DO YOUR FACE WITH MAGIC MARKER CHRISTINE & QUEENS

quasi-spatial objects.

COUNT YOUR GLITTERS LIKE BEARD HAIRS

A voice is

an event.

phonetic gesture
away of bringing the speaker's world into being.

1, modification 2 subnecessor ,

4. administ

which can be relied on to hold its form even when it is

not being looked at,

This voice is <u>onanistic</u>; it must attend to itself with care, touching itself tenderly and exquisitely at every point.

T. what it was a property in black it was it

repeated experience of passage and impermanence.

the uttering of utter-

ance itself.

pleasure of repeatability itself.

quasi-tactile self-caress.

1. magie 2 rupershippon 1 popular entertainment of interior and statement of interior and st

the voice secretes a

marking out the relations

DO YOUR FACE WITH MAGIC MARKER CHRISTINE A QUEENS

quasi-spatial objects.

COUNT YOUR GLITTERS LIKE BEARD HAIRS

L super this

phonetic gesture

a way of bringing the speaker's world into being.

A voice is

1 modification 2 enhancement 3 storage

4. administ

which can be relied on to hold its form even when it is

not being looked at,

This voice is <u>onanistic; it</u> must attend to itself with care, \touching itself tenderly and exquisitely at every point.

repeated experience of passage and impermanence.

ance itself.

the uttering of utter-

pleasure of repeatability itself.

quasi-tactile self-caress.

KAZOO STRAP-ON

FEELING SO SEEN IS ERATTOR CONTROL OF THE CATALOG O



FEELING SO SEEN IS EROTIC

- existential goddexx

. Like the infant's cry, the singing #

voice manipulates itself into an object.

1. inspired 2. asstatic 3. postessed

1. baild
2. Fade
3. break in
4. break if
5. bland
6. alternate

voice manipulates itself into an object.

1. build 2. Fade 3. break in 4. break off 5. bland 6. attenuate THE VOICE, THOUGH, AS A RANGE.

THE VOICE, THOUGH,
IS ACKNOWLEDGED
AS A RANGE.

he singing #

voice manipula

1. bouild 2. Fade 3. break in 4. break off 5. bland 6. attenuely oneself.

1. supplicacy
to bee
supplicated
2. intensity
to be
contained

of speech

topoi, literally the 'places'

I, TOO, HAVE TIDES

I, TOO, EXPAND TOFILLTHESP ACEALOTTED

1. waith 2. Earlie To break 191 4. break of

I, TOO, HAVE TIDES

oneself.

must quickly be retrieved and drawn back into



1. hdds . 2. tecures 5. endotes

of speech

topoi, literally the 'places'



I, TOO EXPAND TOFILLTHESP ACEALOTTED

I, TOO, HAVE TIDES

must quickly be retrieved and drawn back into

oneself.

topoi, literally the 'places'

of speech

1. Synamic 2. Fabrushut 5. complex 4 indeterment

1. dynamic E. tabermillent S. complete 4 indeterminate unlocated or

man

matter not of translating the body back into voice, but rather of giving voice to the body.

1111

voice of rage

denial of the bodying and embodied nature

ovidence of sight.

represented the power of sound to countermand the

· microphone

2. mayo phone

3. load speaked

necessary formation of protective or filtering skins or imaginary membranes of various kinds.

PACK WITH A LEMON

experience of a sourceless sound uncomfortable, and the experience of a source-

. The voice is the agent

of the articulated body,

unlocated or

man

matter not of translating the body back into voice, but rather of giving voice to the body.

all

voice of rage
denial of the bodying and embodied nature

widence of sight.

represented the power of sound to countermand the

. microphone !. maga phone . local speaked

necessary tormation of protective or filtering skins or imaginary membranes of various kinds.

PACK WITH A LEMON

experience of a sourceless sound uncomfortable, and the experience of a sourceless voice intolerable.

The voice is the agent

1. manipulable 2. permanent 3. hamo gumens

of the articulated body,

1. microphene 2. may place 3. lowe spuled y transcendence or disruption of seen

matter not of translating the body back into voice, but rather of giving voice to the body.

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voice of rage

denial of the bodying and embodied nature

revidence of sight.

represented the power of sound to countermand the

necessary tormation of protective or filtering skins or imaginary membranes of various kinds.

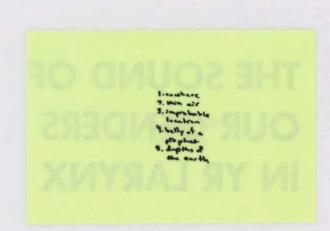
PACK WITH A LEMON

experience of a sourceless sound uncomfortable, and the experience of a sourceless voice intolerable.

of the articulated hody,

The voice is the agent

1. manipulable
E permanent
3. homo gracus



THE SOUND OF OUR GENDERS IN YR LARYNX

1. relations
2. interimplications
3. exchanges

THE SOUND OF OUR GENDERS IN YR LARYNX

Amplification,

a matter of reach, and therefore of limit;

transcendence of natural limits always discloses further limits.

we eavesdrop on our own speecn,

seeking to take it into our own bodies

more-than-presence.

the spectacle itself is changed. alive thickens and freezes,

hearers,

S. Concepting

The concepting

dition, to become an action, achieving arcuratos immediate effectivity in the world.

Amplification,

a matter of reach, and therefore of limit; *Mtranscendence of natural limits always discloses further limits.

we eavesdrop on our own speecn,

seeking to take it into our own bodies



the spectacle itself is changed. alive thickens and freezes,

hearers,

The voice cracks with the effort to surpass its own condition, to become an action, achieving a kind of immediate effectivity in the world.

Atranscendence of natural limits always discloses further limits.

of joints

of pumping when when

we eavesdrop on our own speech,

seeking to take it into our own bodies

1. the creating of stoors

2. He willing of organs 0

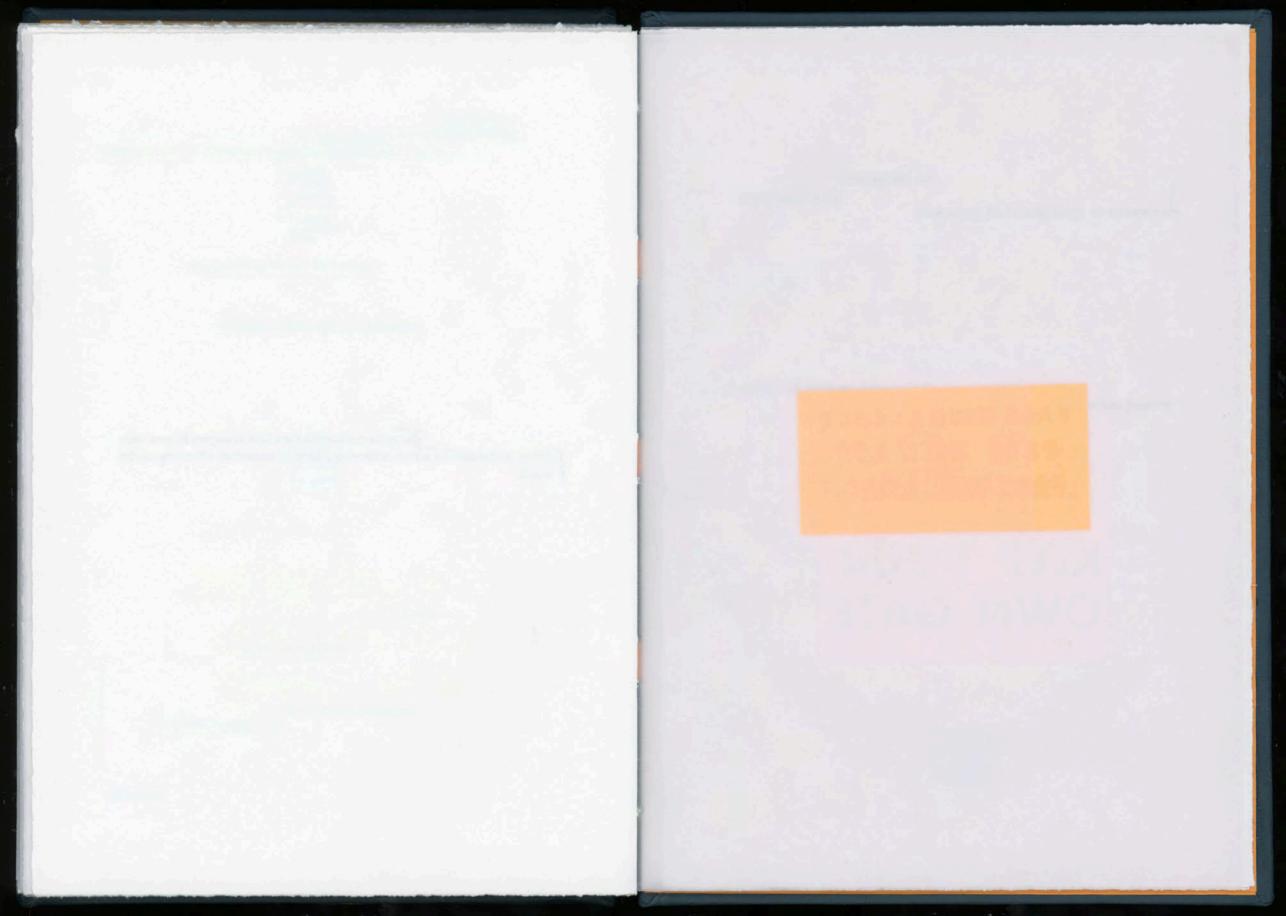
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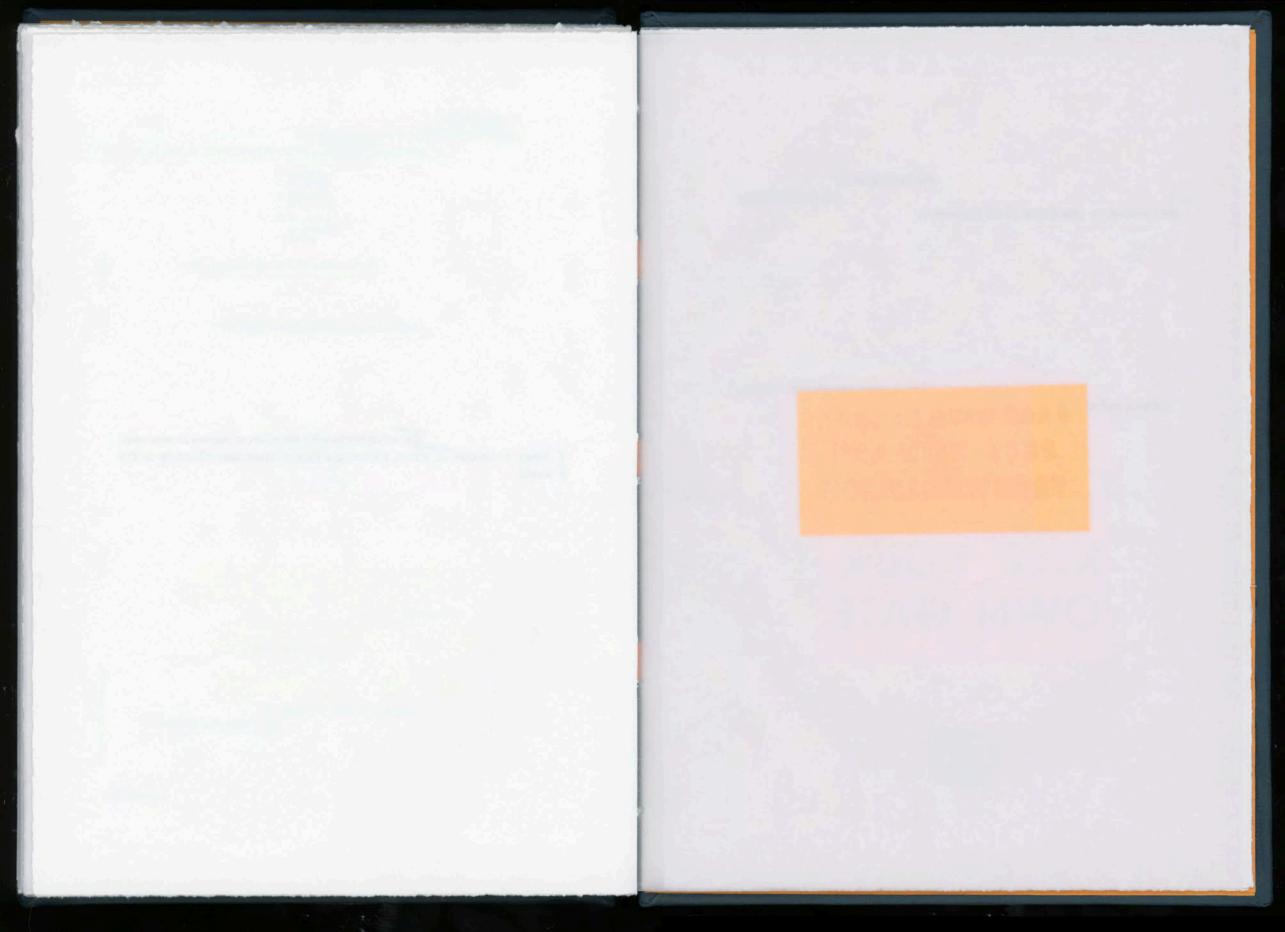
more-than-presence.

the spectacle itself is changed. alive thickens and freezes,

him hearers,

the voice cracks with the effort to surpass its own condition, to become an action, achieving a kind of immediate effectivity in the world.





PACK WITH A LEMON
PACK WITH LMN
PACK WITH LMNOP

1. mystery
to be
explored
to be
endoined

PACK WITH A LEMON
PACK WITH LMN
PACK WITH LMNOP

the healing voice

the demand for the

at our ear

suspension or dissolution of all distinctions.

Such a voice promises the odours,)

textures, and warmth of another body.

KEEP YOUR OWN GATE

> 1. sarowed 2. apparts . S 2. confers . S 2. confers . S phyricals P definition

the healing voice

the demand for the

suspension or dissolution of all distinctions.

at our ear

Such a voice promises the odours,)

textures, and warmth of another body.

KEEP YOUR OWN GATE

1. surround 2. support 7. confer phyrical definition 1. express 2. exact 5. head 4 relieve the healing voice

the demand for the

assignment of dissolution of all distinctions.

Such a voice promises the odours,)

textures, and warmth of another body.

KEEP YOUR OWN GATE

1. supering 1 2. emposeurs 5 7. conflord 2 physicilar P definition

Make

at our ear

KEEP YOUR OWN GAIT